

Sigma Zeta Omega Chapter of Alpha Kappa Alpha Sorority, Incorporated



Extended Deadline: April 30, 2020

Dear Prospective Applicant:

Diamond State Pearls, Incorporated ("DSPI") is a non-profit 501(c)(3) organization and is the charitable arm of Alpha Kappa Alpha Sorority, Inc.® of the Newark, Delaware chapter (Sigma Zeta Omega). DSPI is pleased to offer multiple scholarships in honor of the accomplishments of instrumental woman affiliated with Sigma Zeta Omega Chapter. Scholarship details and qualifications are attached hereto.

SCHOLARSHIP PROCESS

- 1. **Scholarship Selection.** Please mark the scholarship(s) that you wish to apply for with an **X**.
- 2. **Complete Application.** It is imperative that the application be completed in full.
- 3. **One Reference Letter**. Your letter should accompany your application package in a sealed envelope with a signature across the opening. Be certain the letter contains the writer's contact information for verification.
- 4. **Essay.** An essay from the applicant explaining why they should be selected as a scholarship recipient.
- 5. **Proof of college acceptance or current student enrollment.** A letter of college acceptance or program acceptance is required for receipt of funds.
- 6. Most recent official high school transcript. Photocopies of your transcript are not acceptable.

SCHOLARSHIP SELECTION PROCESS

- Completed applications that meet the criteria must be mailed to Diamond State Pearls, Inc., Attn: Scholarship Fund, P.O. Box 10682, Wilmington, DE 19850 and postmarked by <u>April 30</u>, <u>2020</u> (no exceptions).
- 2. Applicants will be notified if they are selected.

If you have any questions, please feel free to contact Dana Mitchell at 302.607.5567.

Sincerely,

Dana Mitchell

Dana Mitchell

Diamond State Pearls, Inc. President

Styna M. Le Compte

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Sigma Zeta Omega Chapter President



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2020 SCHOLARSHIP DETAILS AND QUALIFICATIONS: Scholarship details and qualifications are listed below and our 2020 scholarship application is attached.¹ Please mark with an **X** which scholarship(s) you intend to apply for and indicate the name of the scholarship(s) on the application as well.

| NORMA J. JACKSON PRESIDENTIAL SCHOLARSHIP CRITERIA |
|--|
| 1. Must be a minority student with superior scholastic achievement |
| 2. Must already be accepted to an accredited four-year college or university |
| 3. Must possess leadership potential and good character |
| |
| DR. YVONNE BARNETT PRESIDENTIAL SCHOLARSHIP CRITERIA |
| Must be a female student in the Educational Field |
| 2. Must have a GPA of 3.0 or above |
| 3. Must already be accepted to an accredited four-year college or university |
| Must possess leadership potential and good character |
| 5. Must reside in Wilmington, Delaware |
| CVIVIA D W DODEDTS DESIDENTIAL SCHOLADSHID CRITERIA |
| SYLVIA R.W. ROBERTS PRESIDENTIAL SCHOLARSHIP CRITERIA |
| Must be a student wishing to attend a HBCU Must be a student wishing to attend an available to be beginning. |
| Must have good attendance and an excellent behavior record Must have a GPA of 2.0 or above |
| 4. Must already be accepted to an accredited four-year college or university |
| 4. Must already be accepted to all accredited rour-year college or diliversity |
| TIFFANY N. MATTHEWS PRESIDENTIAL SCHOLARSHIP CRITERIA |
| 1. Must be a student attending, or wishing to attend a HBCU |
| 2. Must have a GPA of 3.0 or above |
| 3. Must be involved in at least one extra-curricular activity or employed |
| 4. Must already be accepted to an accredited four-year college or university |
| 5. Must reside in New Castle County, Delaware |
| TAMIKA DAVIS-CANNON PRESIDENTIAL SCHOLARSHIP CRITERIA |
| THE TOTAL OF THE STATE OF THE S |
| 1. Must be a student entering a Science-related field |
| 2. Must have a GPA of 3.2 or above |
| 3. Must already be accepted to an accredited four-year college or university |
| 4. Must reside in New Castle County, Delaware |



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| Must be a student attending or wishing to attend a UPCII |
|---|
| Must be a student attending, or wishing to attend a HBCU |
| Must be a student already enrolled in S.T.E.M. field Must have a GPA of 3.0 or above |
| |
| Must already be accepted to an accredited four-year college or university Must reside in New Castle County, Delaware |
| Must reside in New Castle County, Delaware |
| NNE BARNETT STEM SCHOLARSHIP CRITERIA |
| Must be a minority female with a 3.0 GPA or higher, with a Science/Math major |
| Must already be accepted to an accredited four-year college or university |
| Must demonstrate outstanding academic achievement, leadership and a |
| passion for community service |
| Must reside in the state of Delaware |
| OMPTE CHARTER MEMBER SCHOLARSHIP CRITERIA |
| Must be a minority student with superior scholastic achievement |
| Must already be accepted to an accredited four-year college or university |
| Must possess leadership potential and good character |
| Must reside in New Castle County, Delaware |
| |
| HACKETT) NELSON SCHOLARSHIP CRITERIA |
| HACKETT) NELSON SCHOLARSHIP CRITERIA Must be a Howard High School of Technology graduating senior |
| Must be a Howard High School of Technology graduating senior |
| Must be a Howard High School of Technology graduating senior Must have a GPA of 3.5 or higher |
| Must be a Howard High School of Technology graduating senior Must have a GPA of 3.5 or higher Must be entering a Business/Finance/Technology degree program |
| Must be a Howard High School of Technology graduating senior Must have a GPA of 3.5 or higher |
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2020 SCHOLARSHIP APPLICATION

| PERSONAL INFORMATION | | | | | | |
|--|--|-----------------|-----------|--|--|--|
| First | Last | | Date | | | |
| Name | Name | | | | | |
| Mailing | | Apartment/ | | | | |
| Address | | Unit# | | | | |
| City | State | Zip Code | | | | |
| Phone Number | Email Address | | | | | |
| Date of Birth | Gender | | | | | |
| MM/DD/YYYY | | | | | | |
| FAMILY DATA | | | | | | |
| Parent/Legal Guardian Name | Parent/Legal Guardian | Phone Numbe | r | | | |
| Parent/Legal Guardian Email Address | | | | | | |
| EDUCATION | | | | | | |
| Current School (Name and Address) | | | | | | |
| | | | | | | |
| | | | | | | |
| I will be attending the following school in the Fall o | <u>f 2020:</u> | | | | | |
| | | | | | | |
| Proof of acceptance or current student enrollment | from the above school is required prior to | disbursement of | of funds. | | | |
| I will be entering the above-named school as a: (Sel | | | | | | |
| □ Freshman | □ Jun | ior | | | | |
| □ Sophomore | □ Senior | | | | | |
| For which scholarship(s) category are you applying? | ? (check all that apply) | | | | | |
| Presidential | S.T.E.M./Charter | Alumni | | | | |
| □ Norma J. Jackson | ☐ Dr. Yvonne Barnett | □ Vonyé Ne | elson | | | |
| ☐ Dr. Yvonne Barnett | ☐ Styna LeCompte | | | | | |
| ☐ Sylvia R.W. Roberts | | | | | | |
| ☐ Tiffany Matthews | | | | | | |
| ☐ Tamika Davis-Cannon | | | | | | |
| ☐ Shealese P. Russell-Reams | | | | | | |
| ACHIEVEMENTS | | | | | | |
| List your academic honors, awards, and membership activities (include leadership positions you hold): | | | | | | |
| | | | | | | |
| List your extracurricular, community and volunteer activities (include leadership positions you hold): | | | | | | |
| Applicant's Figureture | | | | | | |
| Applicant's Signature | | Date | | | | |
| Parent's/Legal Guardian's Signature | | Date | | | | |
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